

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10557532                | WILNIEWCZYC ET AL.                      |
| Examiner  |  | Art Unit                |   |
| ANATOLY VORTMAN   |  | 2835                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 08/14/2008 |  |  |  |  |  |  |  |  |  |
|       | 1        | -          |  |  |  |  |  |  |  |  |  |
|       | 2        | -          |  |  |  |  |  |  |  |  |  |
|       | 3        | -          |  |  |  |  |  |  |  |  |  |
|       | 4        | -          |  |  |  |  |  |  |  |  |  |
|       | 5        | -          |  |  |  |  |  |  |  |  |  |
|       | 6        | -          |  |  |  |  |  |  |  |  |  |
|       | 7        | -          |  |  |  |  |  |  |  |  |  |
|       | 8        | -          |  |  |  |  |  |  |  |  |  |
|       | 9        | -          |  |  |  |  |  |  |  |  |  |
|       | 10       | -          |  |  |  |  |  |  |  |  |  |
|       | 11       | -          |  |  |  |  |  |  |  |  |  |
|       | 12       | -          |  |  |  |  |  |  |  |  |  |
|       | 13       | -          |  |  |  |  |  |  |  |  |  |
|       | 14       | -          |  |  |  |  |  |  |  |  |  |
|       | 15       | -          |  |  |  |  |  |  |  |  |  |
|       | 16       | -          |  |  |  |  |  |  |  |  |  |
|       | 17       | -          |  |  |  |  |  |  |  |  |  |
|       | 18       | -          |  |  |  |  |  |  |  |  |  |
|       | 19       | -          |  |  |  |  |  |  |  |  |  |
|       | 20       | -          |  |  |  |  |  |  |  |  |  |
|       | 21       | -          |  |  |  |  |  |  |  |  |  |
|       | 22       | -          |  |  |  |  |  |  |  |  |  |
|       | 23       | -          |  |  |  |  |  |  |  |  |  |
|       | 24       | -          |  |  |  |  |  |  |  |  |  |
|       | 25       | -          |  |  |  |  |  |  |  |  |  |
| 1     | 26       | =          |  |  |  |  |  |  |  |  |  |
| 2     | 27       | =          |  |  |  |  |  |  |  |  |  |
| 3     | 28       | =          |  |  |  |  |  |  |  |  |  |
| 4     | 29       | =          |  |  |  |  |  |  |  |  |  |
| 5     | 30       | =          |  |  |  |  |  |  |  |  |  |
| 6     | 31       | =          |  |  |  |  |  |  |  |  |  |
| 7     | 32       | =          |  |  |  |  |  |  |  |  |  |
| 8     | 33       | =          |  |  |  |  |  |  |  |  |  |
| 9     | 34       | =          |  |  |  |  |  |  |  |  |  |
| 10    | 35       | =          |  |  |  |  |  |  |  |  |  |
| 11    | 36       | =          |  |  |  |  |  |  |  |  |  |

|   |  |                         |   |
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|  |  | 10557532                |   |
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|  |          |            |   |                              |                               |                                 |
|--|----------|------------|---|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |   | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| <b>CLAIM</b>   |          |            |   | <b>DATE</b>                  |                               |                                 |
| Final  | Original | 08/14/2008 | = |                              |                               |                                 |
| 12   | 37       | =          |   |                              |                               |                                 |
| 13   | 38       | =          |   |                              |                               |                                 |
| 14   | 39       | =          |   |                              |                               |                                 |
| 15   | 40       | =          |   |                              |                               |                                 |
| 16   | 41       | =          |   |                              |                               |                                 |
| 17   | 42       | =          |   |                              |                               |                                 |
| 18   | 43       | =          |   |                              |                               |                                 |
| 19   | 44       | =          |   |                              |                               |                                 |
| 20   | 45       | =          |   |                              |                               |                                 |
| 21   | 46       | =          |   |                              |                               |                                 |
| 22   | 47       | =          |   |                              |                               |                                 |
| 23   | 48       | =          |   |                              |                               |                                 |
| 24   | 49       | =          |   |                              |                               |                                 |